

guest clinician  
*Carl Rieke*



**FINAL PERFORMANCE**  
**FRIDAY**  
**JULY 14<sup>TH</sup> @ 6:00PM**  
**ADMISSION \$2.00**  
**ALL PARTICIPATING STUDENTS WILL RECEIVE 2**  
**COMPLIMENTARY TICKETS**

NEW ULM SUZUKI SCHOOL  
**POPS CAMP** 2023

NEW ULM POPS CAMP REGISTRATION

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Instrument: Violin \_\_\_\_\_ Viola \_\_\_\_\_ Cellos \_\_\_\_\_ Bass \_\_\_\_\_  
Percussion \_\_\_\_\_ Piano \_\_\_\_\_

Current working piece: \_\_\_\_\_

Violin teacher recommendation for Violin 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

please select one:

HALF DAY ORCHESTRA (9am-12pm) \_\_\_\_\_ FULL DAY ORCHESTRA (9am -4pm) \_\_\_\_\_

T-shirt Size: (Youth Sizes) Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_  
(Adult sizes) XSmall \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ XLarge \_\_\_\_\_ XXL \_\_\_\_\_

**TIMES AND FEES:**  
**JULY 10<sup>TH</sup>-14<sup>TH</sup>**

**HALF DAY ORCHESTRA**  
**9:00 AM TO 12:00 PM - \$125**

**CHAMBER ORCHESTRA**  
**9:00 AM TO 4:00 PM - \$250**

**REGISTER BY MAY 1ST, 2023**

**ONLINE AT:**

**NEWULMSUZUKI.ORG**



**YOU MAY CHOOSE TO PRINT AND FILL**

**OUT THE REGISTRATION FORM.**

**PLEASE MAIL THE REGISTRATION**  
**FORM ALONG WITH YOUR CHECK**  
**PAYABLE TO NUSSM**

**NO LATER THAN MAY 1ST, 2023**

**NUSSM, PO Box 4, New Ulm, MN 56073**



THIS ACTIVITY IS MADE POSSIBLE BY A GRANT  
PROVIDED BY THE PRAIRIE LAKES REGIONAL  
ARTS COUNCIL AND IS FUNDED,  
IN PART BY THE MINNESOTA ARTS AND  
CULTURAL HERITAGE FUND AS APPROPRIATED  
BY THE MINNESOTA STATE LEGISLATURE  
WITH MONEY FROM THE VOTE OF THE PEOPLE  
OF MINNESOTA ON NOVEMBER 4, 2008.